

The Secret of Rebirth

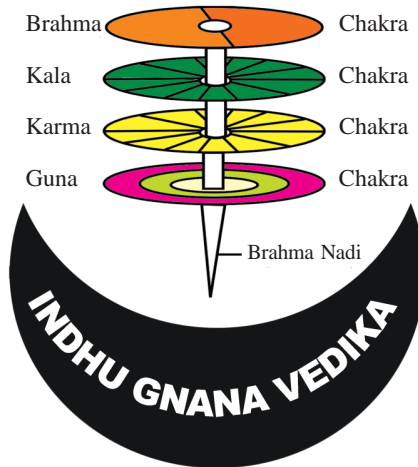
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The Secret of Rebirth

One who doesn't know about his birth doesn't able to say his rebirth. When we know about the details of our first birth, we may know about the rebirth. One who knows what he experienced at the time of birth can only explain about experience of rebirth. But, if man doesn't know about the details of his birth it will be secret to him. If anything is hidden that is not known is the secret. If any man thinks about his birth details, he doesn't have memories. He doesn't have memories even for one year after taking birth. No man, who takes birth on the earth, does have memories about his childish life up to one year age. If you question yourself about whether it is possible to say your past life, it can be said that it is not possible because, you do not have memories about your childish age.

Recently I have seen a program in T.V. Channel. In that program a Physician made a person say about his past life experiences. So many intellectuals believe easily about that matter. Then I resolved to write the secret of rebirth. Though I have intention to write about rebirth from previous days, but I was late in doing that work. But after seeing a Physician made a person say his past life memories in T.V. Channel, my intention starts to come out in the form of action.

If man dies he has an opportunity for getting birth at a later. So when first death occurs, afterwards only rebirth occurs. Except in the INDU religion, even in the Islam and in the Christianity, this manner has not been accepted. We have seen in the religion of Islam and in the Christianity that they are saying rebirth doesn't exist and one time only birth takes place and one time only death occurs. The prophets of that two religions said either in the Quran or in the Bible that man again would take birth after his death, but the followers of Quran and Bible did not understand that matter, so they have been saying that man doesn't have rebirth.

I can quote the related matter of rebirth in those books at an appropriate context. In the Indu (Hindu) religion, the chief spiritual book like Bhagavath-gita, explains about the existence of rebirth in accordance with science. We believe in accordance with the word of the prophets of all religions, who has said that man had rebirth. According to the religious books, people have only faith in

respect if rebirth but do not have experience. Faith may be real or may not be real. Though the said rebirth in the three chief religions is believable, before saying that whether it is true or not, first we have to know about death. If we know the details of death, next we shall have opportunity for knowing about rebirth and how it happens. So, first let us say about the death.

Man has three kinds of death. It is written descriptively in the book called "The secret of death ". When man dies, he may get any kind of death among three kinds of deaths. When man gets timely death, he gets immediately rebirth. If man gets untimely death or temporary death, he doesn't have opportunity for going to next birth until he gets timely death. Among the three deaths, man may get in his life one death or two deaths or three deaths. It can be said descriptively that one person may get temporary death, after some time he may get timely death for getting next birth. In the same way one person may get temporary death, next he may get untimely death at last he may get timely death for getting rebirth. According to this, we can understand if man gets untimely death or temporary death at last he has to get timely death. Another kind of description is! Man may get timely death that is last death one time without getting untimely death and temporary death. It was decided in advance in accordance with karma that how many deaths have to get? When should death occur?

For getting rebirth first timely death should be occurred. Man's real death is the timely death. Man gets rebirth only after timely death. If man takes birth in any religion he will have only three deaths. Among the three deaths the timely death certainly happens. The remaining two deaths may happen or may not happen. The timely death means it will happen after completion of longevity. Timely death can be called complete death. The remaining two deaths like untimely death and temporary death are called incomplete death. After this incomplete death, rebirth doesn't come. ***One who gets complete death only get rebirth.*** So let us know about the real death. Though this kind of death is described in the "***Doctrine of death and birth and in the Secret of death***", in accordance with context let us say some details.

A man's living body consists of some parts. There is a principle for recognizing the parts in the body. In a body, if work is done specially by something that is recognized as one part. In this way in the body there are 26 parts that are

working 26 kinds of works. Among it there are two kinds of parts in accordance with the work. One kind of part appears, but second kind of part doesn't appear. Here the noticeable information is! In the body one part only do one kind of work means if a part doesn't work of another part, then that is called one part. According to this we can understand that in the body, if a thing having prescribed name is doing either one work or two works or many works then it can be called one part. In this way in the body 26 parts having prescribed name are doing their prescribed works. Though Paramatma exists, it doesn't work. If it is included, there are 27 parts. But it is not working, so it can't be taken as part.

The living body consists of 26 parts, but in it two kinds of parts exist. The parts which appear are called Physical body and the parts that do not appear are called subtle body. The visible physical body consists of 10 parts. The invisible subtle body consists of 16 parts. The body can be divided into two kinds such as physical body and subtle body. In another manner it can be divided into two parts such as Prakruti parts and Atma parts. In the Prakruti part, 24 parts exist, but in the Atma part two parts exist.

1) Eye. 2) Ear. 3) Nose. 4) Tongue. 5) Skin. 6) Hands. 7) Legs. 8) Mouth. 9) Anus. 10) Sex organ.	Physical body (10 Parts)
11) Vyana air. 12) Udana air. 13) Samana air. 14) Prana air. 15) Apana air. 16) Vision. 17) Hearing. 18) Smell. 19) Taste. 20) Touch. 21) Mind. 22) Intellect. 23) Chittam. 24) Aham.	Subtle body (16 parts)
25) Jeeva. 26) Atma.	Male parts 2
27) Paramatma	(Atma parts)

Female parts
24
(Prakruthi parts)

In the physical body, eye is the chief organ. In accordance with the word "**Jnanendriyanam nayanam pradhanam**", among the senses of perception eye is the chief organ. In the physical body five senses of perception and five senses of action exist. In the whole body eye only was made to see the external vision. No organ works the work of eye. According to the principle which is doing special work that exist as special part, so eye is counted as a part in the body. In this way in the body 28 actions are done by 26 parts. Among the 26 parts in the body, mind and Atma are doing additionally two works each. The 24 parts are doing only one work each in the body, but the mind and Atma are doing two works.

In the body of man, only 28 works are getting on. But he is not recognizing the 28 works though he is intellectual by doing thousands of occupations. Despite, he earns thousands of crores of money by doing business or if he becomes prime minister of country or he is great, in his body 28 works only getting on. That 28 works are getting on since man had taken birth, but he is unable to say about what the 28 works are and which parts are doing those works. Anyone may say that I am a doctor, so in the body every part is known to me and the work of every part is also known to me. Besides they know not only 26 parts in the body but also hundreds of parts in the body. But they won't see the 15 parts in the subtle body. Those parts do not appear for even any apparatus or to any scanner.

For example, though mind is a part of the body, it doesn't appear. Any apparatus like any scan or X ray doesn't recognize it, or doesn't see or doesn't make us see. So it can be said that there are parts which are not known even to the doctors. Those who know the spiritual science by studying wisdom of Atma can only know the invisible parts of the body. They are only known its working. Doctor can only say about the physical part of the body. But he can't say about the subtle parts of the body. In accordance with the working of body doctor can only say whether he is living or not. But he can't say about the invisible karma that is causing for working of the body. A spiritual person can know many subtle matters that are not known even to the doctors. In the same way a doctor can know many physical matters that are not known even to the spiritual person. In the matters of Atma and in the knowledge of Divine there is importance only to the subtle than to the physical. So it can be said that spiritual person can know more secrets than the doctor.

The Doctor, who examined a person, declared that person was dead. But he didn't say in the last minute what happened to that person, what work mind was doing and how intellect was working. The physical scientists only know the work of physical organs. But they do not know the matter of Jeevatma, which is subtle. There are incidents in which men are declared as dead by examining breath, though Jeeva exists in the body. Some persons were raised after some hours or some days when they were declared as dead. In some incidents doctors said that infant was dead in the womb because of body was not moving without breath. That kind of infants has taken breath after some hours later. If we examine these incidents, we can say that doctor only knows completely about the physical body but he doesn't know about the subtle body. Those persons, who know spiritual science, only know about the subtle body, but they don't know about the physical body. Those who are expert in the Brahma Vidya can know well about either physical or subtle body. Those persons of Brahma Vidya rarely exist on the earth. They only say about the matters of birth and death. Except these, any doctors and scientists do not say about the birth and death. If anyone say about birth and death, but his words don't come to proof.

For getting rebirth, before that death must be happened. Noone gets birth without getting death. At the time of creation, God him-self began to create living things with the birth only. After birth, one has to die and then he has to again take birth. According to the verse of 27th in the Sankhya Yoga "***Jatasya hi dhruvo mrutyo dhruvam janma mritasyacha***", onewho takes birth must die, one who dies has to take birth. In the Bhagavad-gita, Bhagavan said the first word Jatasya means first one who took birth. Bhagavan revealed precisely in the Gita what word should be said before and what word should be said later. So, ***one who takes birth must die is ratified. After one hasdied, it is decided that he has to take birth.***

In that verse first used the word *Jatasya* for saying about birth after creation. In the second sentence of that verse, it is said that birth has taken place after death. So, it is said that every living being that is created must die and every living being that is dead have to take birth. Let us think if a man has taken birth means he died before a moment. For example one person has taken birth at 5. 30. P.M. It means his death occurs at 5. 29 minutes and 59 seconds P.M. If one has taken birth, hemight be died before one second of his time of birth. So, one has died must take birth is said "*Dhruvam janma mritasyacha*".

Likewise, birth and death occur in accordance with the Brahma Vidya Shastra. We do not know this matter. Some persons are celebrating their birth day. But they do not know that it is their death day. On one occasion of my birthday, I said that though this day was my birthday first this day was my death day. So in the celebration of my birth day I must remember my death day. **Anyone can have rebirth but doesn't have birth on the earth.** *Janma* (Birth) means first one had taken birth. *Punarjanma* (Rebirth) means again and again one has taken birth. At first, we took birth through the creator. After getting birth, we have been getting rebirth through the Prakruti. No one attains birth which is not rebirth. According to this nowadays every living being is getting rebirth. Everyman who takes rebirth doesn't know his past birth. For not getting remembrance of his past birth, he didn't have previous birth body in the rebirth. In this birth he doesn't have body of previous birth and the parts of that body in the present birth.

When Jeeva has taken rebirth after he died, the parts of Atma come along with Jeevatma and Prakruti related matters are ruined. In the rebirth Atma and Paramatma exist along with the Jeevatma. But 24 parts of Prakruti (body) were completely ruined. Among the parts, the mind, which remembers also, is ruined in the death of previous birth. So, previous life remembrances do not exist in the next birth. In the same way, one who was intelligent in previous life may not be intelligent in the next birth. Intelligence depends upon the working of intellect. If the membrane of intellect is thin he will be intelligent. In the death of previous birth, intellect also ruined along with body. So we are not able to say that he will have same intelligence in the next birth. In the rebirth of new body, new parts of body will be formed. So intelligence and remembrance appears differently in the next birth. In the death, 24 prakruti parts in the body only will be ruined. The Jeeva and Atma doesn't ruin in the death. The Purusha parts such as Jeeva and Atma comes to the next birth without ruin. The 24 parts in the body are made by Prakruti, so these are called Prakruti parts or female parts. These take birth one time only and ruin one time only.

The 24 Prakruti parts in the body are working like the parts in the machine. So they do not have sin and merit. They again do not take birth. Jeeva and Atma only take birth. Though Atma is doing two kinds of works in the body, Atma doesn't get sin and merit. For example, if a citizen in the country kills the enemy, he is eligible for punishment under the section 307 of the law. If he

injures the enemy without killing, then he is eligible under the section 307 for attempting to murder. According to those sections he will get punishment in the court. If the soldier of the country killed the enemy soldiers for protecting the country the section 302 is not applicable to the soldier. If he injures the enemy soldier the section 302 is not applicable. Because of he is working for the country under the control of Govt, the laws of the Govt, and sections of the law doesn't applicable.

In the same manner the body parts of Prakriti are not applicable to the laws of God because of those are under the control of the God by working under the divine plan. So the sin and merit, which come under the God's law (Dharmas) do not attach to the body parts. Those, who do not have karma, do not have experience. So the mind including the parts of body are ruining in that birth. But Jeeva leaves the body and wears new body by getting rebirth. In the next birth, the mind and intellect of previous birth will not exist. In the next birth new mind and new intellect will live along with Jeeva. Mind only is doing the work of remembrance in the life. When mind has ruined the previous life remembrances also has lost along with the mind. So, previous life memories do not exist to anyone. We also do not have previous life memories. Because of our mind of previous birth doesn't exist along with us. So, previous life memories do not exist in this birth.

Now, though man has rebirth, in the past so many rebirths were occurred from the beginning of creation. It is not possible to say how many births he had taken. Though there births had been occurring from the beginning of creation, as he didn't have memories of past births, so it is not possible to say how many births he had taken. In the Bhagavad-Gita, Bhagavan said in the 5th verse of Jnana Yoga "***Bahuni me vyateetani janmani tava charjuna tanyaham veda sarvani natwam vetta paramtapa***". Its meaning is! Bhagavan said "*Arjuna, I got many births. You also got many births. I know those births orderly. But you can't say about those births. You do not have remembrance about those births*". Now we don't know about our past births like Arjuna. We have been taking birth and dying from beginning of the creation on the earth. We have changed so many births. But either we or you or any other do not have remembrance of past births. There is no possibility of getting remembrance.

Now some may ask a question. That is! Sri Krishna was also a man. He said that he had so many births. In this same way Arjuna had so many births. The mind in their body of one birth was ruined in that birth. Arjuna didn't have mind of past birth. So he didn't say about how many births elapsed. But Krishna said that he knew his past births orderly. A question may arise if Krishna's mind of his past births was ruined in the death, how he say about his past birth? What Krishna had said, that was true. But we have to know some matter about mind.

Mind which is in our subtle body has been doing two works specially. In the body two parts like external senses and internal senses exist. The external senses are in the physical body. The internal senses are in the subtle body. The five external senses of perception such as eye, nose, ear, tongue and skin, which is in the physical body gathers external information. The mind, which spread over the whole body, carries this information to the intellect. After this mind discloses the decision of intellect and Chittam to the senses of action like legs, hands, tongue, anus and sex organ. This is the mind's first work. Next, let us say about the second work of mind.

There is a reason for naming as Manassu (*Mind*). It does mananat (remembers). In the life of man so many incidents are occurring always. Mind hides these incidents in it, and any need arises it brings out in the form of remembrances. This is the second work of mind, but it is the chief work of mind. So mind is called memories of ant-hill. Any memory must come from the mind. Like this way mind is doing two kinds of work in the body. Let us think an example that a man can see a snake through the eye. The eye is doing the work only to see the visions. In the body except the eye, any part doesn't make us see the visions. As eye is doing specially the work of seeing the visions, it is recognized as a part in the body in accordance with the principle which is doing special work is recognized as a special part.

After seeing the vision through the eye, the matter of knowledge like seeing has formed. The mind which spreads the whole body, grasped the matter of knowledge that is formed at the eye and disclosed to the intellect. The intellect grasps the matter and discloses to Jeeva. When Jeeva receives the matter, immediately Gunas will react. Then Chittam grasps the vibrations of Gunas (dispositions). Chittam analyze the vibrations of dispositions in accordance with the Prarabda karma and comes to the decision. It discloses that decision to the

intellect. Then intellect grasps that decision and discloses the mind which is messenger of news. Mind discloses that matter to the external senses of perception. Then, senses of perception work in accordance with the matter of mind.

As the vision about snake appears through the eye, the tanmatra called seeing takes it as information and hand over to mind. Mind makes that information reaches the intellect. Then intellect makes the matter of snake reach the Jeeva. Then dispositions which are surrounded the Jeeva vibrate with that information. Chittam receives that vibration and comes to decision in accordance with the karma by analyzing the information about snake. Then chittam discloses that decision to the intellect. The information about snake travels to the chittam like this way, at last decision is made to kill the snake and reaches the mind through the intellect. This decision reaches the actions of senses through the mind. Then the senses like legs and hands kill the snake. In this way in doing any work information reaches inside from the outside and reaches outside from inside, the 26 parts of body are participating. But 27th part Paramatma directly doesn't work. Among the 26 parts, Atma and mind are the chief parts which are having specialty.

Mind is the Prakruti part. But Atma is the Paramatma part. In the body Jeeva including 24 parts of body separately exist in one place. But Atma and mind specially spread in the whole body. We learn the working of mind that is not only medium for the external and internal senses, but also works as ant-hill of memories. Now let us learn about two kinds of working of Atma in the body, which spread over in the whole body. We know that Prakruti parts are 24 in the body. But Paramatma parts are two. Among Paramatma parts such as Atma and Jeevatma, Jeevatma is one place in the body. But Atma spread over in the whole body.

Atma spreads over the whole body. Jeeva lives in the body. Where Jeeva exists, there Atma exists. ***There is no possibility of existing Jeevatma where Atma doesn't exist and no possibility of existing Atma where Jeevatma doesn't exist.*** According to this Atma and Jeevatma are pair of Atmas. Paramatma exists where Jeevatma and Atma exists. Paramatma also exists where Jeevatma and Atma exists. It can't be possible to separate the Atma and Jeevatma. These two Atmas are interrelated. Atma exists along with Jeevatma and lives in two

kinds of bodies. They are 1) the bodies which are having blood circulation, 2) the bodies which do not have blood circulation.

The blood circulated bodies exist as men, animals and birds. The bodies which do not have blood circulation exist as trees and tendrils. The tree is also a body for living Jeeva. In this blood circulated bodies and in trees Atma spreads over whole body. But Jeeva exists in one place. As Atma spreads over the whole body of man from nail to hair, in the tree also Atma spreads from the root to top branch. In the blood circulated bodies, the power that spread over the whole body is called Atma. The power, which spread over the tree from root to top branch, is called AKU (leaf) in previous days. For disclosing the power of Atma, the leaves are called AKULU. Some said that tree which is having leaves have power of Atma that is medicinal power. In the body of man, that power is called Atma. **The word AKU converted to the word ATMA.** Now the word Atma stands permanently. If we understand the words like AKU and ATMA, which are having same meaning, spirituality can understand well.

The power which starts as AKU (leaf) from the tree, recognized as Atma in the body of man. The leaf has root power and medicinal power. The medicinal power has come to proof. At last that power changed from medicinal power to power of OMKARA in the man. The root power in the tree is the power of basis in the man. The power of leaf in the tree is the power of Atma in the man. Though Atma spreads over the tree or in the man, difference exists in the constitution of man's body and the constitution of tree. Tree doesn't have senses of perception and senses of actions. We do not know how many parts exist in the body of tree. So, for understanding let us examine by taking the body of man.

In the man, Atma spreads over the whole body and doing two important works. It moves 24 Prakriti parts by giving power and makes the body work through the parts. Like this way it gives consciousness to the body and makes the man live. Atma makes the mouth speak, moves the hand, shuts and opens the eyelids, beats the heart and moves the lungs. Every work in the body is getting on by Atma. If Atma doesn't make to move, the movements in the body are stopped. Atma kept the whole body in its control and moves the body in accordance with karma. In the body each part has one work, but Atma made the 24 parts of the body work.

Like this way, Atma is doing one work in the body during 24 hours time, by spreading over whole body. Though mind also spreads over the whole body, in the sleep it reaches one place in Brahma nadi by shrinking. But Atma is working during the two states like sleep and awakening state. It is continuously working from our birth without taking rest. The working of Atma is counted as one work. Besides, Atma has another work. When man is in sleeping state, the matter of external senses doesn't reach inside because of mind reaches Brahma nadi. So man doesn't know what happened outside in sleeping state. As mind doesn't exist at the senses, so the matter of external senses doesn't reach either intellect or Jeeva.

Let us think another man call a person while he is sleeping. The sound reaches his ear. Then that sound alters as hearing. But the mind which collects the matter for disclosing to intellect doesn't exist, so that call doesn't reach the intellect or Jeeva. In those circumstances, if we call him he doesn't wake up because of that call doesn't reach him. But contrary to that, he wakes up, when we call him. The matter of calling him reaches intellect and Jeeva. If we ponder on, who carries the information inside, when the medium doesn't exist? There mind doesn't exist. Atma is doing the work of mind though mind doesn't exist in emergency period. Because of Atma spreads the whole body, it hears the sound through the ear and carries to the intellect and to the Jeeva like the mind. So, he is waking up though mind doesn't exist. Like this way, in some instances when mind doesn't work, Atma is doing the work of mind. Don't think that the work of Atma is fabricated by me. There is possibility of thinking like that due to effect of illusion. The second work of Atma is true and scientific.

When, Atma grasps the matter of calling and reveals intellect and Jeeva, mind leaves the Brahma nadi for spreading over the whole body. Like that if mind comes out from the Brahma nadi, it is waking stage. *If the working of mind and Atma in the body is recognized then man has understood fifty percent spirituality.* The sleeping man lies by turning to the side without his awareness. The sleeping man wakes up and lays at another place without his awareness. This kind of work is being done by Atma without giving any information to Atma. So man who has slept doesn't know what he has done in the sleep. When man is in sleep, Atma receives external matters and sends inside if any need exists. If any need doesn't exist, Atma makes right all things.

For example, let us think that a sleeping person is laid one side resulting in he gets pain in the hand. Then Atma receives the pain through the skin, and makes him turn to another side without sending the information to intellect. In the sleep, if anyone calls him in accordance with the need, Atma sends the information inside and made him wake up. This procedure is happening in the body of man irrespective of religion. In the Muslim, Christian and in Hindu, there are 26 parts including Jeeva and Atma in the body. Though we have difference in the religions, Atma, Jeevatma and remaining parts of body don't have any religious differences. Those are working uniformly. The experience of man is different in accordance with the karma. When man is living or when he has died or when he takes birth what procedure is happening in a man the same procedure is occurring in all persons of all religions. There is no difference in the Atma in accordance with caste and religion or rich and poor.

As man has created religions with ignorance and forgot the procedure in the body that was made by the God, in the matter of birth and death every religion has been saying about in its own manner. They said outwardly that God is one in every religion but internally they think that their God is different and their manner is different. God revealed uniformly a kind of wisdom only but he did not say each kind of wisdom to each religion. In the Bhagavad-Gita God said through the Bhagavan that one who had taken birth must die. One who died must have to take birth. This word is applicable to every man. What Bhagavan said in the Bhagavad-Gita is said in all religious books. But, due to effect illusion the wisdom which was said by the God appears differently in different religions. Because man doesn't know the effect of illusion, he is speaking in accordance with illusion without thinking why God said like that.

For example, if we see the wisdom about the birth and death of man, man has forgotten what God said uniformly in all religions. According to the Bhagavad-Gita of Indu Religion rebirths exist, but according to Islam and Christianity rebirth doesn't exist. Even the intelligent blindly speaks without thinking about the matter of births. They do not understand the words of Prophets, who are having Self-knowledge. If the words of prophets are understood well, they said that existence of rebirth was true but would not deny the existence of rebirth. Men do not have same knowledge. Some are having divine knowledge. Some are having illusionary (Maya) knowledge in the name of divine knowledge. When humans are not able to recognize the true knowledge, if one person of a religion

argues that my knowledge is the true knowledge, but another person of another religion argues my knowledge is the true knowledge, those who heard the argument of these persons do not understand whose knowledge is the true knowledge. In these circumstances, God revealed what is the true divine knowledge. According to this, the true divine knowledge can be recognized.

Islam teaches that rebirth doesn't exist. Every Muslim says bravely rebirth doesn't exist as he heard from the elders and knows from the religious heads. They do not able to see the truth, but they only say by hearing from their religious heads. According to the saying belief is not true, but not untrue. Belief may be true or may not be true. Every Muslim says rebirth doesn't exist by believing the words of religious head. There is no fault by believing like that. In the Islam, faith is the chief way. One who has faith in the God is the real Muslim. In this way, one who has faith in the God is Hindu. God doesn't appear. So, we have to believe him without seeing. But we have to consider the divine knowledge that is said by men before believing. If it is believed without consideration, it will be superstitious belief or untruth.

The prophet Mohammad heard the word of the God through the messenger of God. Prophet believed the word of the God, and said to us. Islam means belief. Belief means Islam. The matter which was said by the Prophet is 100 % truth because it is revealed by the divine. But man misunderstood what Prophet had said. Sytan (maya) made the people misunderstand the word of divine in different way. The word of divine, which was true up to that, was propagated as untruth. The Christians did not understand the wisdom of Jesus due to effect of Satan. In the Islam and in the Christianity only some words of divine were not understood.

But in the Hindu religion, men did not understand even single sentence of what Bhagavan Krishna said. Though he said that sacrifices, study of Veda, Charities and Penance were not the ways for reaching the God, and anyone should not reach the creator Paramatma through the worship of multiple demy-Gods, but men did not understand those words and had been saying that this is the Divine way by following way of Maya. The Hindu religion totally fell in the Maya but the Islam and Christianity did not understand well the aphorism in the matter of rebirth, which was said by the Prophets.

For example, let us take what Jesus said in the Bible. We can understand how far now Christians understand the motive of Jesus. Let us examine 30, 31, and 32 sentences in the 12th chapter in the Gospel of Mathew.

- 30) *He who is not with me is against me and he who does not gather with me scatters abroad.*
- 31) *Therefore I say to you, every sin and blasphemy will be forgiven but the blasphemy against the spirit will not be forgiven.*
- 32) *Anyone who speaks a word against the son of man it will be forgiven him but who ever speaks against the holy spirit it will not be forgiven him either in the age or in the age to come.*

According to the words of Jesus clearly in 32nd sentence, for experiencing one kind of sin it will take the period of two Yugas. No person lives until the period of Yuga with one body in one birth. Yuga is in lakhs of years, so two Yuga means it will be lakhs of years. Man doesn't live even hundred years in one birth, and doesn't live two Yuga age in one birth. He has to take thousands of births for completion of two Yuga age. So, we can understand that for getting experience of divine related sin man has to take either thousands of births or lakhs of births. But either Christians or preachers did not understand these important words due to effect of Satan. According to the words of lord in Bible, clearly we know that rebirths exist, but Christians deny the existence of rebirth by misconstruing the words of Lord.

The words like heaven and hell push man into the way of Maya. In every religion people say that heaven and hell exist. But no one sees it. Though prophets of every religion said about the heaven and hell, they did not say where those are and how far those are? If prophets had known in advance that man would be misapprehended like this, they might have revealed elaborately about the heaven and hell. The word heaven and hell is true and its existence is also true. But all religions are under the illusion that in the matter of where they are. Even the teachers are misunderstood about the heaven and hell.

The men who follow the teachers are misguided. The motives of prophets are different to what we understand. In this way, in all religions the heaven and hell did not understand. If we took wrong way in this matter, the matters of

wisdom that is associated with that are misled. Hindus, who are misled, are in forefront among the people in the matters of wisdom. Next Christians come. Next only Muslims come. In the Islam religion most of teachings of prophet were understood well, but in the matter of heaven and hell they were misunderstood.

If we know that heaven and hell are on the earth and in accordance with the system that is arranged by the God one who has done merit should experience heaven and one who has done sin should experience hell on the earth only, man experiences the effects of karma, then so many questions in the spiritual field can be answered. If not so, our knowledge will be doubtful without getting right answer. If we understand heaven and hell are on the earth only and we are daily experiencing it and we are seeing those with our eyes then man can know the real wisdom. But Maya has been doing without understanding the truth and makes the people without believing my word as untruth.

Maya completely misled the people in the matter of heaven and hell, but in some religions Maya made the people feel liberation or engrossing in the God is the heaven. As men do not know that heaven and hell are different, and those give only pleasure and distress and not know liberation is different that is only nearness to divine which is beyond pleasure and pain but, they have been saying that liberation is heaven. As Maya misled the people in many ways but in the matter of birth and death it made the people know rebirth doesn't exist but one birth only exist.

Maya made the people without knowing the secrets by engrossing the attention to the external worldly matters. Man is not able to recognize either him-self or divine because of, he entangled in the trap like religion without recognizing the Maya. He doesn't know that he himself differently existing as Jeeva in the internal working of body, Atma exists differently and mind and intellect are working differently and knowing the internal working of body is the real spirituality. If the internal working of body is known, the wisdom of divine and its dharmas are known, and by knowing this, all questions can be answered.

Though the prophets of all religions revealed about the God, people were unable to understand their wisdom and are saying that their religion is different by attaching to religion even to the Prophets. Thus far prophets have said about

the divine matter universally for men, but they did not call by naming religion. As God made his wisdom teach through the prophets, but Maya made people understand that prophets taught different religions in different times for keeping the men in her side without going to the side of God. At very first the effect of Maya started like this way. It made them entangle in her effect lifelong. So, though externally man is intelligent, but internally in the matter of God he is unintelligent.

Though some appear as intelligent in the spiritual science and they have remembrance by reading every page in the religious books, and they can easily grasp the mantra of Veda, verses in the Gita, sentences in the Bible and the Ayats in Quran, they were entangled in the Maya in the name of religion. They do not recognize the Divine wisdom which is beyond the religion. They do not know the system that was arranged to all people in the body internally by the God. They do not see introspectively about themselves who they are. They do not know who make the body function and do not recognize their role in the body whether it is little or great. When internal working manner was not known, man was not able to know death and birth which occurred at the beginning of creation, resulted in the matter of rebirth remained as secret in the world.

God proclaimed his wisdom number of times for disclosing to human on the earth in the Hindu (Hindu) religion through the Bhagavan. In the same way in other religions God made prophets proclaim his wisdom. But Maya had been keeping the people away from wisdom. So man did not know about his birth and death. Though God made the prophets reveal the secret of rebirth, man did not grasp it, so Atma chose that method on its own for disclosing it to men as it is very important. There is a reason for disclosing the secret of rebirth to men, who are Jeevas by Atma. Paramatma doesn't work and doesn't reveal any matter.

The Maya which is generated by Prakruti always condemns the word of Bhagavan and teaches that rebirth doesn't exist. The remaining matters of divine wisdom must be known and can be proved by the Brahma Vidya Shastra. But the matter of birth doesn't appear directly. So there is necessity raised for proving the matter of rebirth. We learnt before that Atma and mind are doing specially two works in the body. Though Atma, which is related to Paramatma and mind, which is related to Prakruti are doing two works that are bound to science and truth, then man get a question on Atma. In the body, if the mind and Atma are

doing two works each, then we consider mind is doing equal work like Atma. So how far Atma is greater than mind as it is not doing more work than mind?

For this question we can reply like this. As we say that Paramatma is greater than Prakriti, in accordance with that Atma, which is related to Paramatma always greater than the Mind. There is a reason for saying that Atma is greater than mind. That is! In one's life though Atma and Mind are doing two works, Atma is doing third work in anyone at any time. As Atma is doing third work, it can be said that Atma is greater than any other in the body and is not equal to the mind. In all lives third work doesn't need. Though Atma is doing equally two works like mind, but it is having ability for working third work, so Atma is greater than all parts in the body.

Some people do not know about Atma and its working in the body such as it is doing two works. But so many people are there who do not know about the existence of Atma, besides Jeevatma and Paramatma. 95 % of people do not know about Atma. Though 5% of people are known about Atma, they do not know Atma always does two works, and if any need arises Atma can do the third work. The elders like prophets did not say deeply about Atma. According to Gita, Atma's greatness can be known. Because anyone didn't understand Bhagavad-Gita, so they did not understand even about Atma and its duty in the body. Now let us know the third work of Atma.

Among the three works, Atma is doing the first work always without rest. The first work of Atma started at very first of creation, and had been getting on without working even for second up to end of creation. Atma is alone doing the continuous work. Though anyone has not known this matter, every action in the world is being done by Atma. Atma is working in everybody day and night. If any living being is doing the work that is done by the Atma. The living things which are thinking that they are doing works actually are done by Atma. But the Jeevas have not done the works. It will be ignorance without knowing that every work in the universe is done by Atma. If Atma's first work is known, man becomes Karma Yogi. There is no need of practice for becoming Karma Yogi. For accomplishing Brahma Yoga, man needs practice.

When anyone knows that in our body Atma exists along with Jeeva and that is working small and big works either in the body or at outside of body and

if he remembers that matter always, anyone can become Karma Yogi. That is the principle of Karma Yoga which was said by Bhagavan in the Bhagavad-Gita. In Gita, Bhagavan didn't say either to practise or to meditate for Karma Yoga. We have to practise for the Brahma Yoga only. In these days, though so many people are meditating, they don't know how many methods of Yoga exist. They don't know that their meditation relates to what Yoga. But they are only practising by hearing without knowing the practice. As they don't know the practice which is done outside of body, they don't know the matter of mind and the matter of Atma, which is inside of the body. When the matter of Atma is not known, they do not know that how many works Atma is doing and how it exists? So, no one knows either the first work of Atma, which is always happening or second work of Atma, which is happening often and then. It can be said that third work of Atma is not known.

Now, you may ask me a question. That is! How can you know the third work of Atma, which is not known to anybody on the earth? My straight answers to you would be, what I am saying that is not known to anybody is also a work. As you know that I am saying, but I have remembrance that every work is done by Atma, I am not doing. In my body, one person who associates with me is the lord of the body. If he doesn't work no work happens in the body. He is my neighbor and he is called Atma. Is it right to say that I have done the work, which I have not done. I never do like that mistake. If I have said like that I have cheated my neighbor. By saying with ignorance as Jeeva I have done the work, will be defamed the Atma. But it actually is done by Atma. It will be called treachery. I am not willing to be like that traitor. No one knows the secret of Atma, except Atma. So Atma is only telling its third work. I am not telling. My work is only experiencing the works in the body by seeing through intellect. All remaining works in the body are done by Atma alone. Atma reveals its third work through the body which is inhabited by mine.

We learnt that the work which is done always in the living body is the first work of Atma, the work which is done often and then is the second work of Atma; one time happened incident among so many births is the third work of Atma. The third of work of Atma is **revealing Jeeva about the existence of rebirths**. If Atma doesn't do its third work, there is no evidence for saying rebirths. So, for saying about the existing truth, and to prove the word of

science "DhruvamJanma mritasyacha", Atma has done the third work. Now let us look into that third work of Atma.

According to the Bhagavad-Gita, 5th verse in the Jnana Yoga " Bahunime vyateetani janmani tava charjuna tanyaham veda sarvani natvam vetta paramtapa ", Krishna said to Arjuna " I got so many births. You also got so many births. I know my last births. But you don't know your last births". Then a question may raise that though Arjuna and Krishna were men, in the both mind and Atma were working their prescribed duties, how Krishna knew the details of past births, which were not known to Arjuna? In the body of Arjuna, Atma did only two works like all people resulted in, he didn't know his past births. In the body of Krishna Atma did third kind of work, so he knew his past births.

In the body of man, as Atma is always doing work, so it is known all matters in the life of man. As Atma had known all matters, it made man remember his past birth matters. Atma's third work is anytime in anyone it will be revealed the matters of past birth. In the body of Krishna, his Atma revealed his past birth, so he said that he could say about his past births. By saying like that, Atma proved his third work through the body of Krishna. Like this way, the matter of rebirth was proved. Here some may get doubt. That is! Krishna was like a Prophet relating to Indu (Hindu) religion. He might say untruth in the matter of rebirth. As other religions say that rebirth doesn't exist, but Hindu religion only says that rebirth exist. So, some people may get this question. For this question, we reply in this way.

If man takes birth in any religion, his constitution of body is like every man. In each religion man doesn't have either separate constitution of body or separate working of body. Man created the religions. God created the mankind, but not created the religions. In the creations of God, men are one. So, men in all religions were created uniformly. Men have uniform experiences. ***If we kept aside the adornments and practices relating to religions which come later man took birth, no one says about him-self as he belonged to such religion.*** According to this, what constitution of body exists in a man is that constitution exists in the body of all people. If a matter has come to proof to a man then that will be applicable to entire mankind. In the same way, the dharma which is sent to a man by the God, that will be applicable to entire mankind. If the death and birth are the dharmas of a man, it will be applicable to all people.

In the same way, when adolescence and oldage are the changes in the body of a man, those changes will be applicable to all bodies. Like this way all should have one manner of dharma only, but the manner of religion doesn't exist uniformly. If we look at by keeping the religion aside, the God said dharmas are applicable equally to all men. In the matter of death and birth God said uniformly one method only, but he could not say either one kind of dharma or another kind of manner for each religion. If anyone said that in his religion another method exists, then it could be said that he did not understand the dharma of God in right way. They speak only the word of religion, but not the word of God. In accordance with the principle that dharma of a man is applicable to entire mankind, I am saying that God's dharma is applicable to all people, but the dharma of religion only applicable to that people of religion.

The dharmas, which are said by Bhagavan in the Gita, are applicable to all religions. Now some raise questions. If Bhagavad-Gita is related to Hindu religion, the dharmas which are said in the Gita are restricted to that religion. For that our reply is! In fact Hindu is not a religion. There is no meaning to the word Hindu. It had come in the intervening period. In the Dwapara age and before Dwapara ages, the word Hindu was existed as Indu. Indu indicates divine knowledge. In accordance with astrology Indu means one who possesses wisdom. So, one who knows wisdom is Indu. Anyone, who possesses wisdom in any religion, is Indu. Now a days, as ignorance prevailed everywhere, the word Indu converted to Hindu. The dharmas, which are said in the Bhagavad- Gita, are completely related to the divine wisdom. Those are not related to any religion. ***In the Indu religion, the practice of rules and regulations which are related to religion doesn't exist.*** There are only divine related dharmas and its practices.

Bhagavad- Gita completely revealed the Indu dharmas. So, it can be said that Bhagavad-Gita is not the religious text; it only revealed the divine dharmas. Sri Krishna said that he took many births for proving the rebirth universally by the basis of his own experience only, but not said relating to religion. If we examine who ever got like that experience unlike Sri Krishna, some men told their memories of their past life. Among them Indus, Christians and Muslims are there. So we can understand that what Krishna told is the wisdom which is universally applicable and proved as dharma. As it has spread over all people as experience, so what wisdom Krishna told is not related to religion.

Some people may ask us why Arjuna was not known his previous births and now we do not know previous births unlike Sri Krishna. For this our reply is! We said before that the memories of last birth are reminded by the third work of Atma. Atma does its third work in any one at sometime only. Atma doesn't work its third work in all births in all people. So, there is no possibility of all people knowing previous life matters. On that day, Krishna said to Arjuna that you did not know your previous births because of Atma in the body of Arjuna didn't work its third work. In anyone Atma does its third work for proving rebirth in the world. For knowing one matter whether it is true or not one witness is enough. There is no need for all witnesses. If one person sees the murder, his witness is counted as truth. All should not see that murder. In the same way, if one person got remembrances about his past birth and come to prove with his witness, rebirth come to prove as truth.

Atma which is existed along the Jeeva in previous births has disclosed the matters of previous birth directly to the intellect of present birth resulting in Jeeva know the matters through the intellect. Though Jeeva had experienced about the matters in previous birth, he did not know that matters because of he did not have memory power. As Atma directly discloses that matters to the intellect without revealing the mind, so Jeeva knows through the intellect. Like this way, if any need arises Atma discloses previous birth matters to the Jeeva. Though intellect knows the matters which are said by Atma, but intellect forgets the matters as it doesn't have memory. In the organs of prakruti related parts of body, mind only have the memory power. As Atma discloses Jeeva without disclosing to the mind and made the actions fulfill through the actions of senses, mind doesn't know at least that matters.

As long as Atma reveals the past life matters so long as man can able to reveal it outwardly. When Atma has stopped to reveal the matters, Jeeva doesn't know the matters. Man, who revealed his past birth matters one year back may not reveal anything, if anyone makes that matters remembers, he felt strange about those matters. So those who told the previous birth matters, after some time will not able to reveal it. It can be known that Atma who made man reveal the past birth matters for some time only has done like that for recognizing the existence of rebirth by all people. As it is done by Atma without knowing to the mind, so in the memory of man the matters of past life do not exist.

So far we know that past births were there, and rebirth exists. For knowing past birth and rebirth two methods are there. In one manner Atma reveals on its own through a person. In the second method Atma did not say about past birth. But it made him get some inborn markings on the body for knowing about his past birth particulars. That mark is called birth sign. It remembers the relation of past life. For example Sri Krishna was bitten by snake in his childhood. In his next birth that sign of snake bite has come as birth sign. Similarly, there are two methods for knowing the past births. Now let us know the two methods by actual reasoning of perception.

Now let us discuss the true incidents of past births that are revealed by Atma for recognizing rebirth in the first method. The woman called Hasan had taken birth in Lebanon in July, 1930. Hasan took birth in Islam religion. She got married with Farouk in the age of 20 years. They got two children. Hasan had a brother who was called Nabhi. He got recognition in that country as very famous. Nabhi died in the Air-crash. Hasan brought forth to a male child in her third delivery in 1962, contrary to the advice of doctors as she was suffering from heart problem. In 1963, her brother Nabhi died. Afterwards her health deteriorated. After some time she went to the doctor Richmond in Virginia State for heart operation. Before operation, she tried to phone her elder daughter Lyla, but she was unable to contact. After operation she only lived one day, and died in critical circumstances.

A child named Sujanneganem had taken birth after 10 days of Hasan's death. Sujanneganem grew 16 months child and she began to speak "Hello Lyla" with a half formed pronunciation by taking phone. The mother and other family members did not understand why that child was calling the Lyla in the phone and who Lyla was. After six months, she got completed 2 years old. Then her mother asked her who Lyla was? Sujanneganem replied that she had two daughters; Lyla was a name of her daughter. Her name was Hasan, and her husband name was Farouk. She told 13 names including the names of her brothers and the names of parents. She was asked about her village details, but she replied that she could reveal the details some time later because she was not matured to explain.

The family members of Sujanne wanted to know the birth details like her birth place. So they disclosed this matter to the news paper. After seeing the news, the family members of Hasan and her husband Farouk came to see Sujanne.

First they did not believe the words of Sujanne. They began to believe after Sujanne called the family members of Hasan with their names. Hasan gave her jewellery to her brother Hercule in Virginia before she went for surgical operation and said to Hercule that the jewels should be handed over to her daughters. This incident was only known to the family members of Hasan. After hearing this incident, it is rectified that in previous birth Sujanne was Hasan.

Before learning the reading and writing, Sujanne had written some numbers on the paper. Sometime later it was known that the numbers were the phone numbers of Farouk's residence. When she was five years old, Sujanne phoned to Farouk three times a day. When she met Farouk, she slept on his lap. Farouk, who was working as Police agreed that his dead wife Hasan had taken birth as Sujanne. When Sujanne was made to see the photos, she recognized the persons and described the relations with them. Sujanne described some incidents, which were not known to any other except Hasan. According to this, it is proved that Hasan took birth as Sujanne in this birth. In this matter, existence of rebirth is proved. No one condemns or denies this incident, which occurred 40 years back.

If Jeeva leaves the body, it is considered death, but the same Jeeva wears the body it is considered birth. If we examine it deeply it is rebirth. If man wears the new clothes by leaving old clothes that is called change of clothes. In the same way if man wears new body by leaving old body that is called change of body. In the change of body, Jeeva gets rebirth. Though man gets rebirth, because he didn't have memories of last birth, that rebirth considered birth. But no one knows about that birth as rebirth. Because of without knowing the truth, the existing truth must be buried. So, for revealing the truth in the matters of birth, Atma reveals the memories of past birth in anyone at any place. By the past life memories, rebirth is proved. God made the prophets reveal the spiritual matters of man's life. Among the said matters of Prophet, the matters of birth and rebirth are important. God comes to earth rarely at the interval of thousands of years for revealing his wisdom for men again and again. As God disclosed his wisdom to men so many times, but man didn't understand the wisdom and considered that wisdom is religion and considered that person, who revealed the wisdom is a prophet.

Despite wisdom, which is said by God is the same and the place where it was taught and time of teaching and the person who revealed wisdom are

different, so people considered about wisdom that it was belonged to different religions. God is the true lover so he reveals only truth. But man did not understand the truth of God, and is doing without knowing the truth. As he does not know that he is speaking by making the word of God as a truth, he believes only what he knows is the true. By such belief, some admit the truth of rebirth, but some do not believe the rebirth. So, an ordinary man is confused what is to be believed and what is not to be believed. Again for not occurring problem and for knowing the truth God made his wisdom understood with practical experience. The rebirth of Hasan incident is apart in that process.

God disclosed his dharmas to man after he created all things. He said that up to man had come to him (God), man had to experience pleasure and distress by taking birth and death on the earth. Those, who has come to him will get liberation from birth and death, so that is called Moksha (liberation). This matter is said in all religions. But in Islam some did not understand the words of Prophet due to lack of proper understanding. As the wisdom of God is the greatest, so anyone may be misled. When Prophet was living, his Younger wife among his four wives asked the Prophet about the matter of rebirth and knew the matter from him. We do not have any opportunity for knowing from Prophet as he did not exist. So, we shall rectify the mistake in accordance with the truth of what was happened.

While the Prophet Mohammad was teaching the dharmas of God to his wives, he said that at the day of Apocalypse God raised the dead man from the grave (Samadhi). Then man would raise from the grave with the same skin, bones and body and he would not wear even strand of yarn. Then the younger wife of Prophet asked him like this way. *'' As we are women, if God raised us with naked body we shall lose respect. We shall be insulted ''*. Then prophet said that at the time when God would raise the man from the grave, either woman or man wouldn't have any disposition or any worldly attention. The Prophet said number of times in Quran that at the day of Apocalypse those who were dead would be raised from the grave. In this matter even the wife of prophet had mistaken, so for understanding, prophet said with more details. Anyone can understand with those details that man must have rebirths.

But some reasons are there for not understanding the words of prophet. They are! They did not understand what the grave was. When God raises the man,

what is his age? If we ask about age of that man, there is no reply. How long he exists in grave there is no reply. If we asked them whether the grave for you or for your body they do not know the answer. Is the man who has sunken in the water has grave? Is the man who has burnt in the fire has grave? For these questions there is no reply. If these questions have right answers, then only we can understand the Divine knowledge.

God taught a universal dharma in the matter of birth and death in the holy book Quran, Bible and in the Bhagavad- Gita. There is no difference in the words of Quran, Bible and Bhagavad- Gita. But difference has come due to our understanding. So God warned us to think about carefully in this matter. We can see this like word in the Quran. In the 39th Sura, 42nd Ayat called Ajzumar (congregations) is described like this. *"It is Allah that takes the souls (of men) at death and those that do not die (He takes) during their sleep those on whom he has passed the decree of death. He keeps back (from returning to life) but the rest he sends (to their bodies) for a term appointed. Verily in this are signs for those who reflect"*. This Ayat will make anyone to think. There is need for questioning like from which place Allah sent the remaining Jeevas to where. Besides, when God said that those who would think would get great indications, we can understand that man have to think over so much. Because of we are mistaken, so God said like that.

God said another word in the Quran by connecting these words. According to the 44th, 45th and 46th Ayats of 53rd Sura An- najm (star), 44) That it is he who grant life and death. 45) That He did create the pairs — male and female. 46) From a sperm drop when lodged (in its place). Like this way another sentences exist in the Quran. If these sentences are understood the truth in the rebirth of Hasan as Sujanne can be understood. The words of those who condemn the rebirth will be untrue when the birth of Hasan as Sujanne is true. We should not obstruct the greatness of Prophet by attaching the unrealities to the Prophet. If the words of prophet are mis understood then God's words will be untrue. Anyone may get ferocious sin by showing God's words as untruth. So I request you that any person of any religion should understand wisdom of God in right way. Some elders, who explored the Quran about rebirth, traced some more sentences in Quran. These are given below.

- 1) When body is ruined, then Jeevatma leaves the old body and wears the new body. Man wears the body some time only as a season. If the destined time is completed it leaves the body and wears another body.
- 2) The Jeevas are made to manifest by the Divine. It sends again and again. When that Atma again reaches the Divinity that Atma won't take birth again.
- 3) Though God created you, he made you take birth after you are dead, and again made you die after takes birth and up to you reach the Divinity he made you enter the cycle of birth and death, you have forgotten that Divinity.
- 4) He created you by making an existence. When you have died he made you take birth, he again made you die after you take birth is only the God.
- 5) That Divinity only made the seeds germinate from the rock by breaking it, it made the dead take birth and again made the living die.
- 6) Now I am teaching the truth. If the Atmas have extremeliking and interest in God, though they wear many bodies and have many names, they will be neared to God

These sentences not only reveal the greatness of divinity but also reveals about the births of man. It is true that man has been taking birth for experiencing the Punya and sin which are done by him. It is called doctrine of Karma. The Prophet revealed some sentences about the doctrine of Karma in the Quran. Some sentences among it are given below.

- 1) God doesn't prescribe any Jeeva to do work by exceeding its limit. What Atma earns that is only gained. What is to be gained is Jeeva's own responsibility.
- 2) Every Jeeva will again get what Punya it has done. In a similar way it again gets what bad it has done.
- 3) When we see our account of karmas, we shall resolve ourselves. No Atma is culprit. But if we have done little karma like the size of mustard seed though it is either sin or Punya we shall again get that. Our Atma is very accurate in the matter of that accounts.

4) "What we have done to others. What others have done to us". These matters are in our reckoning

5) In the Quran, marvelous sentences exist regarding men. But we forget that truth by narrow understanding of religion. Those who believe in God irrespective of any religion in the world do not fear and do not wail at the last day. Look at this sentence. How it is great?

According to the word of Karma Siddhanta, Quran is the greatest. It said the principles that are applicable to the entire mankind. According to the Quran, man is responsible for his own karma. Man has to take birth for experiencing his own karma. There is no need for taking birth if man doesn't have karma. Like that persons will remain at the proximity of God. At first God made man doesn't have any karma, but man had forgotten the creator and felt that he had been living on him and earned karma resulting in he has been taking births again and again. Though we said about the rebirth, some persons may not believe it. So now let us see a real incident that occurred in Muslim family. In that incident one person died in Islam and took birth in Islam. We said before an incident of female called Hasan and her rebirth. Now I say about an incident of male, who took birth in Muslim family in Lebanon.

In 1943, in the city called Farmatta in Lebanon country Rashid Khadij had taken birth. He was an automobile engineer. In his 25th year, his friend Ibrahim took him to ride in the car to the seaside. When Ibrahim drove the car speedily at the place called military beach the car was overthrown. Then Rashid fell down from the car resulting in he died due to heavy head injuries. After one year, Danial Jardihad taken birth. After learning the words, Danial first spoke about Ibrahim. No one could understand why Danial called Ibrahim. At the age of two years, Danial said to his mother Latisha that I had to go to my house. After six months the boy Danial said to her mother that you were not my mother, I didn't have father and this house did not belong to me. He called his father Yusuf with name without mentioning the word father. He further said that his father was Sayeem. The name of Rashid father was Sayeem.

At the age of two and half years, Danial and his entire family happened to go to picnic. At that time one person misspelled the town name Farmatta. Then Danial spelled out the word Farmatta with accuracy. Yusuf astonished and asked

hisson howyou knew about the Farmatta. Then Danial said that I lived in that town, so I knew that town well. His family members did not understand his words. After some time one day while he wastravelling in the car along with his mother and father, when car arrived at the military beach, Danial startedto wailby covering his face with his two hands after seeing that beach. He yelled that I wasdead here. Besides he said that hewas a car mechanic, when his friend Ibrahim was driving the car, it was overthrown by the accident, so he died due to head injury.

When Danial Jardi studied in nursery school, he said to fellow students that his name was Rashid Khadij. In another context, he pinched the cheeks of young lady teacher by commenting that you were so beautiful. Like this way Danial appeared strangely to others by his words and actions. Yusuf went to Farmatta for knowing the truth in the words of Danial and enquired about car mechanic Rashid and his accident at military beach. There Yusuf found whatDanial said was true. By knowing this matter the relatives and friends of Rashid went to see Danial. After seeing the relatives, Danialrecognized his sister Najla andcalled her with name. He recognized his mother Latisha and requested her to bring the banana fruits for distributing to all relatives. In the previous life Rashid liked banana fruits so much. After Rashid's death, for not remindingRashid's memories, his mother and sister abstained from taking the banana fruits. After this incident Danial went to Farmatta. There he recognized and talked with his friends like Ibrahim and Bajaj.

The family members of Rashid believedthat he has taken birth as Danial. The family members of Rashid kept Danialphoto in their house. Danial feared to drive the car. The fear of driving the car and the remembrances of pastbirth has come in the life of Danial without his will. It can be recognized that it is the third work of Atma in the body of Danial without his connection. It can be said that Atma had done that work for disclosing to men when man died, he will take rebirth. In every man, Atma hasbeen associating with the Jeeva and makes him remember like theseincidents atanywhere are the stories of rebirth. It can be known through the incidents which are told by Atma that the arguments such as rebirths do not exist is untrue; and the existenceof rebirth is the scientifically bound truth.

Man rarely has known the spiritual science. One person among lakhs of people will try to know the divine science by getting interest, but due to lack of understanding or due to understand the meaning differently or lack of rationalistic outlook, he understands the existing matter is not existing and not existing matter is existing. Owing to this, divine wisdom spreads in the form of untruth among the people. Though the people of some religion has been saying that rebirths don't exist, either the Prophet of that religion or God who made Prophet reveal wisdom of rebirth, did not deny the existence of rebirth. Those persons who say about heaven and hell do not say specially about the other world, which is abode of supreme God, but they treat that abode as heaven. They are talking without knowing the difference between the heaven and the abode of God. No one explains about the abode of God. It is only known to the person who reached there. So it is mistaken to say about that abode as heaven.

Heaven is the abode of comforts. Hell is the abode of distresses. These are not anywhere. These are on the earth in the middle of men. We can see those who are experiencing either pleasures or distresses. ***Spirituality is like the kingdom of God. Religion is like the illusionary kingdom.*** The person who proclaims himself as Jnani (one who knows wisdom) fell in the religious knowledge and forgets the divine wisdom. So, for understanding spirituality, any person should have to know the teaching of any Prophet without having any connection with religion then real divine wisdom will appear in the Quran, Bible and Gita.

Despite rebirths are true in accordance with Brahma Vidya Shastra, some people only agree the rebirths. But Rationalists and Atheists do not agree with the rebirths. Really rationalism is for searching the truth, but so called Rationalists do not search the truth. Now Rationalists, who describe themselves as intellectuals strike off anything, which doesn't know them as superstition or mental disease. So it can be said that Rationalists exist as Atheists. The incidents of rebirth are happened in so many places and not only in other countries, but also in India, for proving the word "*Dhruvam Janma mrutasyacha*". Though evidences are appearing as direct proof, some Rationalists have told on many occasions that it is one kind of mental disease and not the truth.

A scientist called Iyan Stevenson has explored about rebirths by connecting to science and faith and said about rebirth that it was a doctrine of science. In 1993 he proved rebirths as true. We did not explore scientifically, but explored only in accordance with wisdom and revealed the **Doctrine of birth and death** in 1980. Next, we have revealed "**The secret of death**". Now I am revealing "**The secret of rebirth**". We revealed the answers for every question in my research. Now I am explaining the rebirths in India and wish to give answers to all questions. The incidents that occurred in Lebanon have happened in the society of Islam. But the incidents that are occurred in India have happened in Hindu religion. Let us see an incident among those incidents.

In India from Dwapara Age Bhagavad-Gita had been saying the rebirths in scientific way. But some people counted the Gita as the story to pass one's time. They did not understand completely as it was true that it was getting on in the life of man. Some people said about the rebirth as untruth. In recent days, a forensic scientist called Vikram Raj Singh Chauhan has attended to National conference of scientists in India at Jhansi in Madhya Pradesh state for submitting a case study relating to the detail memories of past life by corroborating rebirths. The six years old boy called Taranjit Singh belonged to the village Alnamiyana in Punjab state. He often told his parents his past life details. In his previous life he belonged to Chakkela village, and his name was Sat Ramsingh. In 1992 September 10th, when he was returning from the school, a scooter speedily dashed him resulted in his head was injured heavily. Owing to that injury second day he was dead. He daily asked his parents that he should be taken to his past birth relatives. At the age of two years, Taranjit Singh said his past life memories.

As Taranjit Singh was small boy, no one could heed his words. When he attained six years Age, he had more memories about his past birth. So he wept by requesting that he should be taken to his past birth village. Ranjit Singh, the father of that boy took him to the village Chakkela. There Ranjit Singh found that Taranjit Singh previous birth family shifted to another village, so he went to that village for meeting with them. In that village Taranjit Singh recognized his mother and father of previous birth. Ranjit Singh said the matter about that boy to the parents, but they did not believe him as his dead son had come by taking rebirth. They didn't accept him as their son, so the boy said them when accident happened the books, which he held were blood stained and he had 150 rupees in his collar pocket for giving such a shop owner.

After hearing these words, the mother of boy in his previous birth believed him as her son and brought the school books which are having dried blood stains by weeping. Like this way the previous birth story of Taranjit Singh came to light and spreads in north India. This matter has come to the ears of forensic scientist VikramRaj Singh Chauhan. First, he did not believe that matter. But, for knowing the truth in accordance with forensic science, he met Taranjit Singh and his previous birth parents. He has taken the school note book which was written by the boy in previous birth. He compared Taranjit Singh handwriting with the writing in the note book of his previous birth. The hand writing of men doesn't similar. The hand writing of any two persons does not similar.

By this reason, forensic science recognizes forgery signatures. Vikram Raj Singh found by his scientific knowledge that Taranjit Singh hand writing and the hand writing in his previous birth are exactly similar. Here noticeable information is! In present birth Taranjit Singh has taken birth in very poor family, so he doesn't have opportunity for getting literacy by going to school. Vikram Raj Singh doesn't know this matter. When that boy was asked to write anything on paper, he wrote in English and in Punjabi. According to this, it can be understood that what he learnt in the previous birth has come in this birth.

The noticeable information in the matter of boy called Taranjit Singh is! Every man has previous births. At the first, God created the men. When man was created, he was newly brought forth. So we said that at first man had birth, next those births which are occurred are the rebirths. According to that account, yours and mine birth is the rebirth. But either you or myself do not know the previous birth because we do not have past birth remembrances. For knowing the past birth, Atma must reveal previous birth. If Atma reveals the past birth particulars like that then it is said as Atma's third work. Atma is the independent. It reveals some remembrances of past birth only to any person and made him know that he has taken rebirth.

Besides, it made anyone attain previous birth habits along the memories of past birth. It made Taranjit Singh attain not only habits of previous birth, but also reading and writing of previous birth. Like this way those who got previous birth memories may not get all memories. Some people may not get previous birth memories at least but may get education of previous birth. By doing like that some persons rarely has been exhibiting skills in music from the early age.

They did not learn like that educations, but scholarship in those arts comes out in them. It is called innate tendencies of previous life. The singer Balasubrahmanyam has got music skills without learning. He has showed more skills than anyone who learnt music. But either anyone or Balasubrahmanyam did not know the reason for that. Like this way, Atma makes any matter of previous birth occur in the next birth.

Among Paramatma, Atma and Jeevatma, which exist as three parts in the man's body, Paramatma can't do any work and he has either form or name or action. Jeevatma also doesn't work, but he only experiences. Jeevatma is the blind. He doesn't know anything and doesn't work. But he has a form and experience. Though Atma exists in the body, no one could recognize it. It works always without rest even a moment. Those who walk in the spiritual way say the word Atma many times, but they do not know the specialty of Atma. They compared Atma with either Paramatma or Jeevatma, but they do not know about Atma that it has special working and associates always with Jeevatma. They do not know that Atma has three kinds of actions. Now let us discuss about Atma's third kind of work.

The matter of rebirth in the man comes out from the third work of Atma. When Atma reveals past life matters which are connected with external persons and external places, then we can understand man has rebirth. If Atma doesn't reveal the previous birth connections with the persons and places and only reveals the innate tendencies like educations, habits, scholarship, languages and intelligence, then we can't know the rebirths with that matters. Now no one understands that he has taken rebirth and previous births existence can be proved by the signs on the body. Atma made us reveal the existence of previous birth and reveal inner memories or external memories. Besides, Atma made him get previous birth signs of the body on the body of next birth. Now let us discuss like that incident.

The pair John Pollack and Florence, who lived in Hexham city in England, had two daughters. The name of their elder daughter was Junna and second daughter's name was Jacquilin. Junna was 11 years old and Jacquilin was six years old. In the family of John Pollack suddenly an incident of calamity has happened. On May 5th 1957, the two daughters went to school. But they again didn't come to the house. In an accident both daughters died. That family couldn't come out from that disaster for some months.

After this incident, Florence gave birth to twins in 4th Oct 1958. These two children were females. Between the twins, younger child had a mark of scar on the forehead. In the family of John Pollack the dead daughter Jacquilin also had a mark of scar on the forehead. When she was cycling, she fell from the cycle resulted in she was wounded on the forehead. Here noticeable information is the child has scar on the head at same place like Jacquilin. But her parents did not recognize about that sign of scar as it belonged to her past birth. They didn't know that previous birth secret exists in that sign of scar.

When the twins were four months old, the Pollack family left the Hexham city and went to the Whitekibbe village. They returned to the Hexham city four years later. Then both children recognized the house in which they lived in the previous life. They recognized their rooms and their play ground. Besides they recognized their school. Their parents of previous birth knew that these were their children in the last birth. In this incident the scar of past birth has come in next birth at same place is the remarkable instance. Let us explain another incident.

An American scientist called Stevenson had explored about a boy's rebirth in India. He found that in the previous birth that boy worked as soldier. The enemies fired him with shot gun. Then bullets pierced in his chest, resulted in he died. He has taken birth as Maharam. Here astonishing matter is on the chest of Maharam a big birth sign exists like bullet has pierced. Stevenson deeply explored Maharam story by hearing his past birth matters and ratified his rebirth. Stevenson met a boy, who had past life memories in Thailand and examined him.

Stevenson learnt from that boy that he was stabbed by his uncle in his last birth at back of head. Stevenson observed him that a scar was on back of head like birth sign. In this way Stevenson observed in many persons that any sign in the body of last birth has come in the form of spot in the body of next birth. Atma can make any person get the spot which is formed by a reason in the body as indicator of that reason for some births on the body. Everybody has some inborn spots on the body. The inborn spot on the body is the sign of previous birth and body exists as the place of God. The inborn spot on the body remembers in one way that the body belongs to previous birth and in another way it indicates the existence of Paramatma in the body.

Now we should observe another important matter. We have known from the memories of some person's past birth that man takes birth again sometime later after he died. If we question ourselves, we can know some interesting knowledge. After death for how much of time they have taken for taking birth again? What is the reason for taking birth after sometime? Is the time of duration for taking birth same to all people after death? So far, we know from the information of some person's rebirth that time of duration for taking birth is not limited. One person has taken birth after one year, but another person has taken birth after five years. So many persons took birth after different time of duration without any limit. Now let us see about the persons who took birth in different times.

So many persons do not know about H.N. Bennergi who was the first parapsychologist in India and follower of prominent American para psychologist Stevenson. H. N. Bennergi explored the past life of a girl and disclosed her story to the world. In the Chatrapur town in Madhya Pradesh state, Swarnalatha Mishra took birth in rich aristocratic Brahmin family in 1948. When she was 3 years old, her father took her to his own town called Katne, which is 160 K.M distance. Swarnalatha showed a road from the outskirts of Katne by saying that if we go along this road the village Jurukitia would come. Her father astonished how three years old girl knew that village as it was 160 K.M away from Chatrapur. She said further that she had been living in the Jurukitia village and her name was Bia Pathak. Her husband name was Chintamani Pande. She had two children. She said that she got medical treatment from the doctor S.C. Bharat in Jabalpur for the treatment of throat disease, but it was vain and died in 1939.

Her father heard interestingly about the words of girl and wanted to know the truth in her words. So he went to Jurukitia village and met Chintamani Pande for revealing her past birth memories. He disclosed her daughter past life memories to Chintamani Pande. Chintamani Pande said that his wife Bia Pathak died in 1939. But he did not believe that his wife had taken birth after 9 years. This matter had spread all over Madhya Pradesh state. The psychologist H.N. Bennergi heard this matter. First H.N. Bennergi met Swarnalatha and collected information from her about details of her family members and her house in previous birth. Then he went to Jurukitia village for comparing the details that were said by Swarnalatha and came to conclusion from that information that Bia Pathak had taken birth as

Swarnalatha. After some years Swarnalatha got 10 years age. She lost mental peace due to memories of previous birth. At that time Stevenson came to India.

Stevenson inspired by hearing Swarnalatha story through his friend Bennergy. Stevenson took Chintamani Pande to Jurukitia village for meeting with Swarnalatha. Swarnalatha recognized her husband in previous birth and felt shy by hanging down her head. Stevenson introduced Chintamani Pande to Swarnalatha. Though Swarnalatha said so many matters relating to past birth, Chintamani did not accept her as his wife in previous birth. Then she asked him, had you not stolen 1200 rupees, which were put under clothes in Cupboard. By hearing these words Chintamani astonished how 10 years old girl has known. This secret was known only to Chintamani and his wife. Then Chintamani accepted her as his wife in previous birth. By this incident Stevenson ratified Swarnalatha's birth as her rebirth. This story became sensational in all over world from 1950 to 1960.

Biapathak had taken 9 years for taking birth in 1948 as Swarnalatha. A question may arise that before taking birth where she was during the period of nine years. If we examine the rebirths each person takes different times for taking birth. For example, let us see Kalpana Chawla rebirth information.

No one exists who doesn't hear about the female astronaut Kalpana Chawla of India. Kalpana Chawla belonged to Punjab State and worked in NASA of U.S.A. She travelled in spaceship Columbia along with western astronauts for exploration. The Columbia spaceship returned to earth after completion of exploration in the space. In 2003 February 1st unfortunately when Columbia spaceship entered the atmosphere of earth exploded in the sky before landing on the earth. All astronauts were exploded to small pieces along the spaceship. Kalpana Chawla died in that accident. But she has taken birth again after only some days.

The S.B.N Channel and the journal India Today disclosed the information of Kalpana Chawla's rebirth to the world. According to that information she had taken birth as the daughter of Raj Kumar who was working as agricultural labour in Bulland shahar in U.P. state. She had taken birth as Upasana on 23rd march, 2003. Upasana started to speak at four years old. When she started to speak, she said that in her previous birth her name was Kalpana Chawla and she was

astronaut. Her father's name was Banarsidas and while she was landing down, spaceship exploded due to accident resulted in all astronauts including Kalpana Chawla died.

The name of Upasana who has been saying her previous birth details spread over whole Uttar Pradesh state. Now Upasana is living with her parents in Patha village in the Etwa dt of Uttar Pradesh state. In an interview, she disclosed to media that when the Columbia spaceship was returning to earth for landing a big snow globe hit the spaceship, resulted in spaceship exploded and all astronauts including Kalpana Chawla were dead. In 2003 Feb 1st, NASA centre announced that because of plates which were fixed in the external side of spaceship were dropped out, when Spaceship has entered the atmosphere of earth it exploded due to pressure and heat. According to Kalpana Chawla that accident did not happen like what NASA centre had thought but in the Sky, at the distance of 70 K.M from the earth the snow globe hit the spaceship.

Here noticeable information is! Bia Pathak had taken 9 years for taking rebirth as Swarnalatha after her death. But Kalpana Chawla had taken one month 22 days for taking rebirth as Upasana after her death. In the second world war, on 3rd march in 1945, 29 years old American navy fighter James Huston flew on the Pacific ocean, Japan artillery division shoot down that navigator. James Huston died by breaking into pieces. In 1998, James Huston again has taken birth as James Levenson. In this incident the intervening time between death and rebirth is 53 years. In the first incident we are said that Hasan had taken only 10 days for taking rebirth as Sujanne. If we think over what happened to those in the intervening time before taking next birth was, our reply is!

We discussed before that the body of man is two parts. One is physical body, second is subtle body. This matter is also written in the books called "**The secret of death and the secret of birth and death**". According to that, if man dies physically but he exists in the subtle body. He doesn't die completely, but he takes sometime to die. Besides, though a man has died and if that death is the physical death, there is possibility of getting life with that body as that death was temporary death. So many persons got life after three or four days later, when they were dead. When a person leaves both physical and subtle body, it is called complete death or timely death.

One, who got complete death, again takes birth without delay, even one second. This manner is not known to many persons. Deaths are three kinds. One is untimely death. Second is temporary death. Third is complete death or timely death. When physical body is dead, but subtle body is remained, that death is called untimely death. When both physical and subtle body is lost that death is called complete death. When Atma doesn't work and Jeevatma remains in the body without leaving results in breathing is stopped. That is not death but it is temporary death. If Atma wills, he will raise to walk anytime.

When Swarnalatha, Jameslevenger, Kalpana Chawla and Hasan died, they did not get complete death. Though they died physically, their subtle body is remained, so it becomes untimely death. They may take either some days or some years for getting completed death in accordance with their karma. After physical death, Swarnalatha had taken 9 years, Levenger had taken 53 years, Kalpana Chawla had taken 52 days and Hasan had taken 10 days for getting complete death. Then only they had taken again rebirth. Up to their rebirth, they are counted that they exist in the first birth.

Some spiritual persons have been saying that man don't take birth immediately after death, but he goes to hell for getting experience of sin, and goes to heaven for getting experiences of merit, after that he goes to lord Brahmadeva for rewriting their karma. After this only he takes rebirth, so man doesn't take birth immediately. Though what they said is allied for taking birth lately, but it is not true and not bound to Shastra. The hell and heaven are in the life of man, but not exist after the death of man. So many spiritual persons are misled in this matter.

Not only Hindu religion but also all religions are misled in this matter of hell and heaven. Here there is a need for all people to think regarding this. Some people say about their previous birth. But no one exists, who say about hell and heaven. Even James Levenger, Swarnalatha, Kalpana Chawla and Hasan did not say that they have gone to either heaven or hell. If we think any matter without believing blindly then truth is known. There is basis for telling that heaven and hell after death as untruth. There is basis for telling that man experiences heaven and hell in his life.

I have remembrance about an incident in my younger age of around 11 or 12 years. A man lived who was healthy either mentally or physically but lost mental balance on full moon day and on new moon day. On that day he went into the streets and cried without cause. Though his relatives forcibly kept him in the house, he tried to go out to the street on both days. When he roamed in the streets by crying saliva flowed from his mouth. One day, on new moon day, he died due to ill-health in the street. At the time he died, a female infant has taken birth in another street where he was living. That female infant did not get life up to half an hour after she had taken birth. The relatives of that child thought that child had died in the womb, so they brought out the infant from the house for burying. At that time the lunatic person had died. Then the child started to cry by moving. They took her into the house as she was alive.

I have seen this incident directly. That infant started to tell her past birth memories at four years old. She told that she was lunatic person and lived in the same street. She revealed the names of her family members of previous birth. Her parents did not like to tell like that because of if that child was known as such lunatic person then either the child or the family members might lose respect in the society. So they did not reveal the particulars to the neighbors. But we knew that matter because of my family lived as their neighbor. That child got the memories for 5 or 6 months only. Always she did not have the memories. Their parents thought that the lunatic person haunted the child, so child told like that, but they did not think that the lunatic person had taken birth as their child. On those days, I thought that lunatic person haunted the child, so she talked like that. But, when I have got self-wisdom, I have known the fact, so I say confidently that it was incidence of rebirth. I say this incidence for knowing that if man dies (complete death), immediately he will take birth.

In the Bhagavad- Gita, Bhagavan said that Jeeva wore the new body by leaving the old body like wearing the new garbs by leaving the old garbs. His word is bound to science and it is the dharma of Jeeva. In the matter of those who got remembrance about their past births, body dharmas had come to prove. By saying that leaving the old body for wearing the new body like leaving the old garbs for wearing the new garbs, it is said that rebirth exists hundred percent. According to the 5th and 6th verse of Akshara Para Brahma Yoga, one who recollects me at the time of death will attain me. If man dies with what motive he attains that motive. One who recollects the God at the time of death, he

attains the God. One who recollects the mundane (Prakruti) matters at the time of death he again takes birth in the world. Like this way, in the Bhagavad-Gita so many matters, which corroborate rebirth, exist. Bhagavan said in the Bhagavad-Gita, so many times that not only rebirth has existed but also man would take birth immediately after death.

We can understand in accordance with Bhagavad- Gita that next moment after death, Jeeva takes birth. After taking birth, he experiences the merit and sin in the form of heaven and hell. We know that in all over countries rebirths happen like what was said in Gita. So the word of Gita is applicable to the entire world. In accordance with the truth in the happened incidents, Bible and Quran didn't deny the existence of rebirth and he who told wisdom in different religious texts is one, though prophets are different, wisdom is one. So we can understand that rebirth is true. Besides, rebirths are not against any religion, but rebirths happen in all religions. By verifying some incidents we have come to conclusion that some persons get memories of past birth is the true.

It has come to proof that a Muslim has taken birth in the Muslim religion, a Christian has taken birth in the Christianity, and a Hindu has taken birth in the Hindu religion. Besides, Hindus have taken birth in Muslim and Christian religions. According to this, religion only belongs to living person, but when he died religion doesn't come along with him. So, we can understand if a person dies, he may take birth in any religion. Religion is made by man, but not made by the God. If a man has disposition like hatred on the man of other religion, he extols his religion in which he has taken birth and hates other religions. For example, if a Hindu hated the Christianity, in his rebirth if he takes birth in the Christianity, he will hate the Hindu religion. The reason for this behavior is his disposition like hatred on other religion. According to this we can understand that **religions make boundaries to the life of man, but it doesn't make boundaries to the birth of man.** So I request you leave the religion, which is limited only in one's life and know the God who is connected in all births.

So far we know some details about rebirth. If anyone wants to know his rebirth Atma that is in his body must reveal it, but no one reveals it. No one's Atma hear his words. It works in accordance with his karma only. It doesn't work in accordance with either Jeevatma or the wish of mind. Atma is independent in the body. If Atma reveals on its own then only past life details can be known. If

you ask Atma by worshipping and ask by prostrating, Atma doesn't hear the words of Jeevatma. Though Atma knows yours past life matters, it doesn't disclose to you. When Atma doesn't take heed of your word how it hears your neighbors word. So, Atma doesn't hear the word of anyone though he is either king or an important person. No one exists who has known the previous life by either his liking or others liking.

Now some may ask a question. Some Doctors made them reveal their past life through past life regression therapy. Some may ask what you say about that. My reply is like this. I have seen a program in Ma T.V. In that program a Doctor who has studied M.D., made the persons reveal their past life memories without their awareness. According to that Doctor, others previous life memories can be revealed from them through past life regression therapy. Any person can believe his word as he studied higher education. The manner of giving medicine for curing the disease is called therapy. Man has many diseases. So many medical therapies are there for curing the disease. The process of revealing the past life matters by man is also a manner. So Doctors may call it therapy.

In Hyderabad, two or three Doctors are practicing as past life regression therapists. I want to go that doctor for knowing the details in that therapy. Then I contacted him and said that I did not have sleep. Could you make me get sleep in accordance with your method? Then Doctor said that he could cure it and asked 5000 rupees as fee. Next day I paid 5000 rupees as fee and observed his method. That Doctor desired me to attend one week regularly for treatment of insomnia. On that day, I have to attend at that Doctor from 11 A.M to 2.00 P.M. At that time so many persons have come to that Doctor with many problems. We have seen an incident closely in which past life matters are revealed from one person. Besides I have seen how that doctor made them reveal their past life matters.

Then we asked the Doctor some questions relating to common matters of wisdom. We did not ask him about rebirth. According to his reply, I understand that he did not know even common knowledge. We astonished how the Doctor made them reveal their past life information as he didn't know about Atma and its knowledge at least. It is an astonishing fact that so far so many persons are cheating the people in disguise of Swamijis, but this Doctor in the name of past life regression therapy is deluding the people by feeling that he is the

great. Whether that doctor knows or not knows the fact but he is cheating the people and it is against the divine knowledge. Ultimately People are cheated.

We learnt that mind exists in man and it is doing two works. Some persons are strong minded but some persons are weak minded. The psychologists will easily recognize the weak minded persons and seize their mind under his control. By seizing like that others mind is called Hypnotism. One who hypnotize others mind made others mind speak to his words and give replies to his questions. Here everyone has to observe the matter. In the body only intellect has the capacity to give reply to any question. You may ask me question how those persons who are hypnotized give replies to the questions of hypnotist. For this reply is!

The word hypnotize has meaning in Telugu language as Sammohanam. One who is hypnotized will obey the word of hypnotist. Here Jeeva doesn't have any connection. But the mind of hypnotized person will obey the word or will of hypnotist. The process to seize the mind under his control by sending the Jeeva into the sleep is said as hypnotism. In the body only mind is hypnotized, so Jeeva and intellect don't know anything what has happened. As the mind of hypnotized person is under the control of hypnotist, so he will obey the words of hypnotist, which are told either loudly or mentally.

For understanding I can give an example. The hypnotist asked a man who is hypnotized how long you lived in the last birth. He replied that he lived for 60 years. He was questioned how you had died then he replied that he drowned in the water. Here the hypnotized person said the answers to the two questions. But those who see this process only know their question and answer. Here there is a secret which nobody knows. That is! We discussed before that mind doesn't have capacity for giving answers. According to that the hypnotized person doesn't give answers himself. But answer is revealed as we are seeing. How that answer is revealed!

The hypnotist made the mind reveal the answers through the mind of hypnotized person. What questioner thinks in his mind is that answer only comes from the hypnotized person. This is like mimicry show. The mimicry artist questions a toy loudly what you have eaten. Then that toy replied that it has eaten the bread. Those who are seeing the show think that toy has replied his question. But really who questioned the toy has replied the answer. Because of mimicry artist said the

reply without opening the mouth, the audience felt that toy has replied the answer. How far it is true about speaking of toy at the mimicry artist, like that speaking of hypnotized person at the hypnotist is also true.

Now we know the reason. Hypnotist made others speak by taking the work of mimicry artist. As the question and answer belongs to the mimicry artist in his work in the same manner the question and answer in the hypnotized person also belonged to the hypnotist. As the toy of cloth speaks at the mimicry artist, but at the hypnotist toy of skin speaks. Hypnotist asks questions the hypnotized person, who closed his eyes and gets answers from that person. But no one thinks why he is closing his eyes. No one observes that in accordance with the questioner's mental thinking answers are coming from the hypnotized person. Because of questioner is renowned Doctor, and he named the process of cheating as past life regression therapy, people believed him.

Because of those Doctors who say that they can do past life regression therapy do not have self-wisdom, their ignorance open out in accordance with their replies. They may make the persons who don't have self-wisdom believe, but they won't make the persons who have self-wisdom believe by showing their therapy. For example I can say an illustration. I have seen a past life regression therapy, which is transmitted in the Ma T.V. A doctor said a woman lay on the bench and hypnotized her. She went to unconscious. But her mind is speaking from her body. Then Doctor has questioned her and she was giving replies by closing her eyes was appeared in the T.V. She revealed that she was a Lambadi woman in the past birth. Her husband was drunkard and harassed her every day. One day when she was feeding her child, her husband dragged her for fulfilling his sexual desire without giving milk to her son. Then she ran away from the house by breaking the family life with her husband and got shelter in the mango garden. She is replying the questions of doctor. But I understand that doctor fabricated the story.

The small child doesn't take more than five minutes to drink the milk. No father exists who doesn't have patience for waiting five minutes. In that story, when she was dead her son did not get married. Now she is fifty years old. Her husband also is sitting beside her. But hypnotist said that her husband in the present birth was her son in the past birth. This word is untrue, because when she was dead, her son was healthy and young. When she died the living son of her

did not die before her. So, how her son takes birth before her? How he is more aged than her wife? Even small boy can say what doctor make hersay is untrue. Owing to this fabricated stories, we can know that fast life regression therapy is untrue. Let us see another incident.

When the doctor asked questions a film actor for getting replies from him about past birth matters, at last he put a question. Though that question is general, those who hear will understand it as untruth. In his reply that film actor said that he was Lord Jesus in his previous birth. Jesus preached much wisdom as a prophet. When he takes birth, in him much wisdom must appear. Like the carnivorous tiger says that I am the cow who eats grass, the person who doesn't know the divine dharmas is saying that he is lord Jesus. Lord doesn't come to birth like others. If he comes to birth he will teach wisdom on the earth, and not come for acting in films for livelihood. The doctor, who doesn't know the greatness of Jesus, has done a mistake by saying from the actor that he was Jesus in last birth. From this, we can understand that his word is untrue and he does not know the divine dharmas.

An untruth which is known to me is revealed from the Doctor. The questioner made the hypnotized person reveal the answers in past life regression therapy. So what he knows is made to reveal from the hypnotized person. In those circumstances, the questioner real face is revealed. Without knowing this, so many persons are deluded in the past life regression therapy. Now the scientists and intellectuals do not observe the truth in the matter of birth and think the untruth as truth. In the matter of birth all persons are misled. All people think that infant in the womb has life. This matter is written by me in the book ***the doctrine of birth and death*** with scientific proof.

Some spiritual persons think that in the fifth month infant gets life but some scientists think that life exists in the semen cell, so from the time of forming the pregnancy infant has life. We revealed in the book how all people are mistaken in this matter. In the past life regression therapy, if hypnotized person said the untruth, it is a mistaken of hypnotist. Owing to not knowing truth, hypnotist made him reveal like that. What happened in the past life is known to Atma only but mind of the present birth doesn't know. In the previous birth Atma was along with the Jeeva. But present mind did not exist in previous life. Atma only

can say about previous life matters and present life matters. Atma never heed the word of anyone. So it doesn't give reply to anyone.

The mind of hypnotized person only gives reply to the questions of hypnotist. As that mind doesn't know the previous life matters, so it can't give answer in those matters. So, what hypnotist has made him say is said by the mind. One day hypnotist asked the hypnotized person what you have done when you were in the womb of mother. How you felt? Then the hypnotized person said that when he was in the womb he felt uneasiness and remembered past life matters and decided in advance how he would spend in the future birth. We astonished by hearing these words. We understand that these words are not the words of teller, but the words of the person who made him say. The hypnotized person didn't have life in the womb. How this person tell about the life which doesn't exist. According to this, the untruth of this matter belonged to the hypnotist. In the matter of life in the womb, due to hypnotist was mistaken like others, his opinion was made to reveal through the person. Here some persons may ask me questions. But some persons may ask why they are questioning like that. What is use by saying like that? Our reply is!

Here doctors are doing like that in the name of past life regression therapy. They made them say any cause of previous birth for the disease of present life and made them believe due to that cause, disease has come in this birth. They are propagating that no one can cure the disease except themselves and if that disease is treated without knowing the reason that disease remains as chronic without curing. By saying like that so many persons recognize the doctor as the special doctor and every one wishes to know their past life. By this reason those doctors who know the past life regression therapy are getting high recognition. But some scientists and rationalists condemn this method as it is not right. I am always telling the truth as truth and untruth as untruth. In this matter we agree with the rationalists. But in other matters we do not agree with the Rationalists.

Man had been changing the bodies from his creation. At death though body is ruined, Jeeva is wearing new bodies without ruin. According to Brahma Vidya shastra, Jeeva had been experiencing sin and merit by changing the bodies from the creation and when he know the divine wisdom by eliminating the karmas that day he merges with the God without taking birth. Brahma Vidya Shastra, which is the divine shastra, is the biggest among the six shastras

and applicable to all people because it is revealed by the Divinity. As it is the divine science it doesn't have any disparity like caste and religion. It is applicable to all men, who have three parts of eye and seven parts of hand (Eye represents Paramatma, Atma and Jeeva. Hand represents seven nerve centres, which are distributing Atma power). As God sent the Prophets for teaching his wisdom, but man did not understand the teaching of prophet in right way, and attached the religion to the teaching of prophet by effect of Maya.

Any prophet did not say religious teaching. They said only the Divine dharmas which are applicable to all people. Besides, man created some words which are against the Brahma Vidya Shastra because he did not know that Shastra is in form of edicts. Among those words, rebirth doesn't exist is against Brahma Vidya shastra. It will be ignorance by saying opposite words and it is against dharma of Brahma Vidya shastra. Besides which is against the divine dharma is the unrighteous.

In the Christianity, which took birth 2000 years back, though Jesus did not say against the existence of rebirth, but he ratified the rebirth. Man did not understand the teaching of lord and religion was made to form by propagating that rebirths were not in the Christianity. Like this way in the Christianity the word of Lord had been propagated. After 600 years later and before 1400 years back the Prophet Mohammad revealed the Divine message, which was disclosed to him. As prophet taught his teaching on the foundation called Islam (Faith), though faith in God is need for everyone, it is converted to religion.

The Maya called Satan or Sytan has been existing in man and made the Divine messages understand as wrong resulted in man had propagated that rebirths did not exist in accordance with Islam. Because of Divine dharmas were not understood in Islam, at last all people were mistaken in the matter of rebirth. The reason for denying the rebirth in Islam may be the Christianity, which was born before Islam. Because of Christianity propagated against the existence of rebirth so, Satan in the Christianity changed to Sytan in the Islam and deluded them.

If we see a man by dividing into two parts, one is Prakruti part and another is Paramatma part. In the Prakruti part whole body exists but in the Paramatma part Jeevatma and Atma exists. The body, which is Prakruti part, has destruction.

In the same way, Jeevatmawhich is Paramatma part has destruction. But we have to remember that Atma which is along with Jeevatma never ruined. ***Ruining of body is called death. Ruining of Jeeva is called liberation.*** The body of Jeeva ruins many times and takes birth many times. But Jeeva took birth one time only and ruins one time only. According to this, body has so many births and deaths. But Jeeva has one birth. In the same way liberation is one time only. When Jeeva wears new body by changing old body is called rebirth. But it is not called birth. It is called birth in the matter of body. In this way the body of man has birth and death and Jeeva has birth and salvation. You must know that the doctrine of birth and death or the secret of death is said to aim at the body.

At the beginning of creation Man took birth. He has been wearing new bodies by leaving the old bodies in the name of death. In each birth Mind has memory of that birth only. So Jeeva didn't have any memory about past births. The mind of present body gives memory of present birth only. So man knows only present birth and doesn't say how many rebirths he had taken. This is the manner of birth and death of man. If we see the birth and liberation of Jeeva, he has taken birth only and not attained the liberation. The Jeeva who had taken birth on the earth has been wearing so many bodies and spending with many names. But, as he didn't have memory about his past birth, so he doesn't know so far how many bodies he wore and how many names he had. Whenever, wherever and whosoever his Atma reveals the matter of past birth, in that basis we can say that man takes birth again. Besides, we can find evidence for saying that man has rebirth in accordance with Brahma Vidya Shastra.

Though man has taken so many rebirths, Jeeva took birth one time only. Though man died so many times, really Jeeva doesn't get death (liberation). We can't say that when Jeeva gets death though he took birth some lakhs of years back. Jeeva has to know the Divine knowledge in advance for getting death or liberation. The destruction or death of body will happen without awareness of Jeeva. In general without any attempt of Jeeva, his body is ruined. But he has to endeavor for getting his own death (liberation). Jeeva has to attain divine wisdom and walk in accordance with that wisdom then his karma, which is cause for his health, will be eliminated. Karma is working as the divine medicine for living of Jeeva on the earth. If man digests the divine wisdom, which is like poison for overcoming karma that is working as medicine to live Jeeva from

so many Yugas, Karma will be ruined results in Jeeva attains liberation. This matter is said in another way by some persons.

Jeeva who gets death of body by wearing body is called mortal Jeeva and who escapes from the death of body by attaining liberation is called Immortal Jeeva. One who gets liberation is called Immortal and who doesn't get liberation is called mortal in accordance with either Bhagavad-gita or the Bible. In accordance with who knows the divine wisdom is called the person who took Ambrosia. In the Bhagavad-Gita, Raja Vidya Raja Guhya Yoga chapter, Bhagavan said " *Amrutam chaiva mrutascha* " means I am existing as immortal (ambrosia) to the mortal (death). Besides, in the 27th verse in the chapter of Guna Traya Vibhaga Yoga, Bhagavan said " *Amrutasya vyayasya* " means I am existing as ambrosia for destruction of body or death of body.

In the New Testament (Bible), in the second chapter of Ephesians, following information exist in 11th, 12th, and in 13th sentences.

- 11) Therefore remember that you, once gentiles in the flesh who are called uncircumcision made in the flesh by hands.
- 12) That at that time you were without Christ being aliens from the common wealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.
- 13) But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Though these sentences are associated with good meaning, even the preachers of Christianity did not know the real meaning, so Christians did not understand the meaning of Bible. When anyone mentioned the blood of Christ, then the Christians remember the blood of Jesus, who was punished on the cross. But no one knows about that meaning is not right. They have been saying that men get atonement for their sin by the blood of Jesus and the sins of those persons who enter the Christian religion will be eliminated by the Jesus blood. Those who hear these words will believe it as truth. But they do not understand that Christ means God and blood of Christ means Divine wisdom. In the Divine wisdom, many words have subtle meaning. If we see physically we can't find

wisdom in the words. When Jesus lived, he said that my covenant in blood, but he didn't say about the common blood of the body.

If we see the essence of above said sentences of 11, 12, and 13, it was said " *in the previous days in Israel country you were distantly away from the God as ignorant, but now you are living near to God with the Divine wisdom* ". From these sentences we chiefly know that those persons who lived 2000 years back in Israel country did not know divine wisdom because of those were ignorant. Now those persons are near to God by knowing the Divine wisdom. According to this those ignorant are now Jnanis (who knows wisdom). In previous days the person who was ignorant, changed many bodies by taking so many births, now he is near to God by getting wisdom. By getting many births and due to Divine wisdom (due to blood of Christ) man become nearer to the God. Now we can understand from this wisdom that man has rebirths.

The 1st sentence in the same chapter is " *he made you alive who were dead in trespasses and sins*". The wisdom of this sentence is associated with subtle meaning. From this sentence we can understand that he is the God. But the word " *you are like dead*" will mistaken all persons. He said that those who are dead are raised like those who are faraway become nearer to God. Here the meaning of the word those who are dead is those persons who do not have wisdom. Man has done so many sins without divinity is said as man who is dead in accordance with wisdom. It can be said that God disclosed wisdom through his prophets to man and raised them with Divinity (Christ) and made them conscious by wisdom.

As Bhagavan said in 37th verse in the chapter Jnana Yoga of Bhagavad-Gita " *Yadhvai thamsi samiddognir bhasmata tkurute arjuna jnanagni sarva karmani bhasmasat kurute tadha*" means how the sticks are burnt in the fire in the same way all karmas like all sins and merits are burnt in the Jnanagni (wisdom like fire), in Bible it is said that sins are ruined by the blood of Christ. From these sentences like by the wisdom of God in Gita and by the blood of Christ in Bible, we can understand that in both sentences wisdom is same. If we understand that Christ means God and blood means wisdom, then we understand that the sentence of God never changes. Else, without knowing that God is one and by thinking that every religion has separate God is ignorance. One, who knows that lord is one to all religions, can know that wisdom is also one.

We heard that rebirth doesn't exist in Christian religion. We show another example from the Bible for corroborating the statement that God did not say like that. In the Bible Yohan gospel is the prominent. In the Yohan gospel, 26th and 27th sentences in the 15th chapter are given below.

26) But when the Helper comes whom I shall send to you from the father, the spirit of truth who proceeds from the father. He will satisfy me.

27) And you also will bear witness because you have been with me from the beginning.

We can understand from these sentences that those people who saw or heard the teaching of Jesus when he was alive, will live by taking birth after hundreds of years later, when comforter (helper) has come. They will recognize easily the words of Jesus, which will be said by the comforter. It can be known that by saying you had existed from the beginning of creation means we had been taking rebirths from the beginning of creation. There is no need for knowing more than evidence in Bible about rebirths. Like this evidence is in the 31st and 32nd sentences in 12th chapter of Mattai gospel.

31) Therefore I say to you, every sin and blasphemy will be forgiven, but the blasphemy against the Spirit will not be forgiven.

32) Anyone who speaks a word against the son of man may be forgiven but who ever speaks against the Holy Spirit will not be forgiven either in this age or in the age to come.

In this sentence by saying like in this age or in the coming age, we can understand that a man of this age will also exist in the next age. One Yuga means some lakhs of years. For experiencing sin until two Yugas age man have to take birth again and again by dying many times. According to this word the existence of rebirth is revealed through the Bible. In this way, God made prophet say that man has rebirths. But man did not understand wisdom in right way. He has misunderstood the divine wisdom in the matter of rebirths.

Some Hindus and some Christians questioned me in this way. We accept that in the Bible and in the Gita the matter of rebirth is said. But the doctrine of death and the secret of death do not exist in any book. How you are saying the

matters which are not mentioned in the standard books like Gita or Bible. Our reply in this matter is! God made us remember wisdom, which was said in the Gita and in the Bible and said in advance that the entire wisdom will be disclosed to you that was not said in the Bible and in the Gita. I think in accordance with the word of God so many matters has come to light from me. The wisdom which is revealed newly is not revealed by me.

Here a noticeable matter exists. Recently a man asked a question. He said "*I read your book. In many instances you have said what we have said, like that you used in plural number. In an instance you used singular number like when you asked me. Anyone can mention singular number like my or mine. Anyone while talking with you can address in plural number like yours. Else you are saying yours own that what we say and what ours reply are. By saying like that we understand that you and the inhabitants of yours ashramam are jointly say like that. Like this way you are saying in plural number but only at one time you have said in singular person. What is the inner meaning by writing like that? By saying your- self as weare, is it saying your-self as great? Is it an indication of the Ego? "*

What I am giving reply to you is! We have written entire matter of wisdom which is not said in Bhagavad- Gita and Bible. In the holy book it is written that spirit of truth will come as comforter and teach entire matter of wisdom and remembers the matter of what I have said to you. But in my book it is said that I have written entire matter of wisdom. Though it appears as egoism, I have written by remembering him, who associates with me and I am always in awareness by remembering the wisdom without forgetting mine. I am not known anything in my body. I am a blind person in accordance with five kinds. I am unable to see or to hear. I don't know anything and any kind of wisdom.

Atma, who associates with me and a friend of me, knows entire things. I do not know anything except the matter, which is revealed by my neighbor, who knows entire things. My Atma exists as my friend and is writing entire wisdom by me. So I am only writer. My friend is teller. You consider me I am writing, but in my calculation, my Atma says to me. So when I am writing, I give reply to every question. We write only what we are saying, and never write like I am writing. Some persons do not know inner wisdom, so I appear as egoistic to their sight of ignorance, but I can't do any work with egoism. Owing to both

Atma and I am (Jeevatma) are jointly working, so I am saying we are. When we say we are, If you think about me and my associates, who surrounded me externally as us it is yours mistaken only, but not my mistake.

In your sight my body only appears. When you call me I write with singular number as you have asked me. In your account I am only one, so in some instances I used singular number. I revealed entire knowledge. Though I say great matters of wisdom scientifically, it is not my skill. I know that Atma has said the wisdom. Atma knows previous life matters. As Atma has been revealing entire matters of wisdom, revealing the previous life matter is not the great work. We should not forget that for standing divine knowledge on the earth Atma made some persons reveal their past life memories often and then. Atma can reveal any great matter of wisdom. Atma can show anything as evidence for Divine knowledge. Atma is not known even to great spiritualist persons is surprising. As Atma revealed the matters on its own, so let us know it scientifically. We can reveal the existence of rebirths to others.

Yours

Indu Virtue Principal Donor

Sensational Writer, Thraitha Theorem Originator

Sri Acharya Prabhodhananda Yogeeswarlu



*How a Shastra is need for defending the matter,
In the same way Shastra is need for condemning a matter.*

*If one thousand persons say untruth it won't become truth.
If one thousand persons deny truth it won't become untruth.*